INDEX TO VOL. XX.

(NEW SERIES.)

ARTICLES AND SUBJECTS.

D'Azeglio [Ettore Fieramosca, &c.], 60-109. In what the novel of character fails, 60, 61. Exemplified, 62. Characteristics of Italian fiction, 63, 64. D'Azeglio, 65, 66. Ettore Fieramosca, 67-107. Character of the story, 108, 109. 108, 109.

B.

Breviary, the [The Roman Breviary], 285—331.
What the Breviary is, 285. Value of local
Breviaries, 286. Quignon's, ibid. Principle
of French Reforms, 287. Contents of the
Breviary, 288—290. The Canonical Hours,

 191.
 191.
 191.
 192.
 193.
 194.
 194.
 194.
 194.
 194.
 194.
 194.
 194.
 194.
 194.
 194.
 194.
 194.
 194.
 194.
 194.
 194.
 194.
 194.
 194.
 194.
 194.
 194.
 194.
 194.
 194.
 194.
 194.
 194.
 194.
 194.
 194.
 194.
 194.
 194.
 194.
 194.
 194.
 194.
 194.
 194.
 194.
 194.
 194.
 194.
 194.
 194.
 194.
 194.
 194.
 194.
 194.
 194.
 194.
 194.
 194.
 194.
 194.
 194.
 194.
 194.
 194.
 194.
 194.
 194.
 194.
 194.
 194.
 194.
 194.
 194.
 194.
 194.
 194.
 194.
 194.
 194.
 194.
 194.
 194.
 194.
 194.
 194.
 194.
 194.
 194.
 194.
 194.
 194.
 194.
 194.
 194.
 194.
 194.
 194.
 194.
 194.
 194.
 194.
 194.
 194.
 194.
 194.
 194.
 194.
 194.
 194.
 194.
 <li Butler, 487.

C.

Carwithen [History of the English Church, &c.], 1-22. Qualifications of an historian, 1-6. Church history, 7-14. English Church historians, 15, 16. Carwithen's History, 17. historians, 15, 16. Examined, 17—22.

H.

Hyperides versus Demosthenes [Fragments of, &c. Edited by C. Babington], 269—284. Lost Classics, 269, 270. Period between Kenophon and Demosthenes, 271. Value of orations as a source of history, 272. Discovery of the MS. 273. Politics of Demosthenes, his life and observed. and character, 274-284.

L.

Laing [Observations on Europe, by], 110-154.

The author's character as a traveller, 110.

The land question an European one, 111. The public service, 112. Subdivision of land, 114-119. Surplus population, 120, 121. NO. LXX.-N.S.

State of the working classes, 122. The middle classes at home and abroad, 123—127. Interference of Government, 128, 129. The Landwebr, 130, 132. Functionaries in, 135. Universities, 134—140. German character, 141. Munich, 142, 143. Art, 144. Music, 141. Munich, 142, 143. Art, 141. 145. Manners, 146. The Frankfort Parlia ment, 147. The Church, 151-154.

M.

Marriage, the Divine Law of [Sermons, &c. on Marriage with Wife's Sister, &c.], 155—184. Archdn. Hare's pertinacity, 155, and egotism, 156. His estimate of the moral law, 157. Contrasted with Mr. Carrington, ibid. Supposed abrogation of the law, 158. Consent of the Church, 159. Mr. Carrington, 160. Various considerations on the proposed interference with the Divine law of marriage, 161—183. Mr. Forster's Sermon, 183, 184. Monro E. [Parochial Work, by], 203—233. Depressing, yet sustaining, character of such a work, 203. Its deep and earnest character, 204. State of English society, 205. The agricultural poor, their religion, 206, 207. Ignorance, 208, 209. Perhaps apparent, 210. The

cultural poor, their religion, 200, 201. Ignorance, 208, 209. Perhaps apparent, 210. The parochial system, 211. Confession, 211-213. Direction, 214, 215. Personal intercourse, 216-220. Daily Service, 221-224. Preaching, 225. Sacraments, &c. 226-233.

Newfoundland Mission [Bishop of Newfoundland's Charge], &c. 488—508. The English character adapts itself to change, yet preserves national peculiarities, 488, 489. Religious history of Newfoundland, 490. Face of the country, 491. Its Mission, 492. Illustrated by the Bishop's Journals, 493—497. Attacks on the Mission, 492. Newfoundland School Society, 499—501. Alleged refusal of clergy to baptize, 502—506. Value of this Mission, 507, 508.

clergy to baptize, 502-508. Value of this Mission, 507, 508. ineveh and Persepolis [Vaux's Historical Sketch, Fletcher's Travels]. 398—440. The British Museum, 398, 399. Remains of Nineveh, 400. Vaux's Historical Sketch, 401—415. Early travellers, 416. Marco Polo, 417. Rich and Porter, 418—420. M. Botta, 421, 422. Mr. Layard, 423. Influence of Nineveh and

these discoveries on Scripture, 424-429. Persepolis, *ibid*. The cuneiform inscriptions, 430. Mr. Fletcher, 432. Extracts from his work, 432-440.

P.

Peel, Sir Robert [His Life and Opinions, &c.], 374—397. His death, 374, 375. His history personal and political, 376—389. Peel as a speaker, 390. His views of the Peerage, 391, 392. His connexion with the Church question, 393-396. General view of his character, 396, 397.

396, 397.

Prophecy of the latter days [Recent works on Prophecy by Mailland, Harrison, Wordsworth], 23—59. Difficulty and interest of the subject, 23—26. Apostolic interpretation, 27. The Millennium, 27—33. The literal interpretation, 34—40. The image in Daniel, &c. 41—44. The year-day system, 45—47. Rome and Babylon, 48—51. Wordsworth on the Apocalypse, 52—54. General reflections, 55—59.

Supremacy Question, the [Pamphlets by Allies and Maskell], 185-202. Facts of the Case, 185. The Papal Supremacy modern, 186,

187. Its extravagant claims, 188, 189. What is claimed by the English Sovereign, 190, 191. Theory of Papal Supremacy, 192, 193. Case of the English Church, 194. Alleged want of Dogmatic Teaching, 195. What was the

of Dogmatic Facching, 19. What was the case under the Papal Supremacy? 196—200.

Mr. Maskell himself assailable, 201, 202.
Synods [Debates on Mr. Gladatone's Motion, and Bishop of London's Bill], 234—259.
Struggle between the Church and Government, 224. Mr. Gladstone's Motion, 235—2271, 224. Struggle between the Churen and uovern-ment, 234. Mr. Gladstone's Motion, 235– 237. On the Bishop of London's Bill, 238, 239. Value of the Parliamentary Movement, 240, 241. Need of a Representative Church Assembly, 241—243. Objections to revival of a Church Synod, 244—249. Importance and pressing character of the need of Synods, 950—250.

W.

Wordsworth [The Prelude, an Autobiographical Poem, by], 332—373. Connexion of Wordsworth's Poetry with his Life, 332, 335. History of his Mind, 334. 'The Prelude,' 335. The Poet's Autobiography, 336. His love of Scenery, 337. Illustrations of his spirit, 338—344. His education, 345. General character of the Poem, its beauties and defects, 344—373.

SHORTER NOTICES OF BOOKS AND PAMPHLETS.

July.—Grinfield's Apology for the Septuagint
—Grinfield's Letter to Wiseman—Catechetical
Lessons — Ansted's Geology—Forbes' Physician's Holiday—Freeman on Window Tracery—Robins' Church Schoolmaster—Mure
on Language, &c. of Ancient Greece—Hughes
on Government Scheme of Education—Goodois's Arctic Voyage—Marsland's Regeneration
—Adrian IV.—Sickness: its Trials, &c.—
Bishop Torry's Scotch Prayer Book—'What
has hindered the Anglican Movement?'—
Morality of Tractarianism—Williams' Letter
to Provost of Eton—Bishop of Exeter's
Letter—Sermons, Pamphlets, &c. by Dr.
Mill, Dr. Wordsworth, Archdeacon Harrison,
Mr. K. Arnold, Mr. Watson, Mr. Irons, Mr.
Cavendish, Dr. Croly—Pusey on the Supremacy—Church Guilds—Dodgson's Advice,
&c.—Carlyle on Baptism—Foulkes' Challenge, &c.—Pamphlets, &c. by Mr. Gladstone, Lord Lindsay, Archdn. Clerke, Mr. F.
Laurence, Mr. Craik, Mr. Gresley, Mr. Coope,
Mr. Malet—Catechism on Baptism—Passmore on Bishop Butler—Tracts by Messrs.
Edmonds, Walford, Wilson — Archdeacon
Wilberforce's Charge—Mr. Butler's Reply to
Newman—Bishop of London's Speech—Newman's Phases of Faith—Sermons by Archdeacon Wilberforce, Mr. Sewell, Mr. Miller,
Dr. Besley, Messrs. Vaughan, Hughes, Anderdon, Jackson, Bedford, Jefferson, Singleton, &c.

OCTOBER.—Hymns for Diocese of S. Andrew's —Sarum Hymnal—Letter to Bishop of Glas-

gow — S. Andrew's Prayer-book — Parker's Glossary of Architecture—Lincoln and Northampton Architectural Societies' Reports — Ierson's Lectures — Churchman's Pulpit — G. G. Scott on Church Restoration—Langley School — The Christian Year — Johnston's Conchology—On the Book of the Revelation — Russell's Translation of Leibnitz—Wilson's Appeal and Scott's Letter—Manual of Prayers — John's Translation of Leibnitz—Wilson's Appeal and Scott's Letter—Manual of Prayers — House of the Church — Robins on Convocation — Ward's Letter to Gladstone— Denison's Appeal — Keble's Church Matters in 1850—Voice from the North—Newman's Lectures at the Oratory—Mrs. Jameson's Legends of the Monastic Orders—Bishop of Exeter's Letter—Bishop of Glasgow's Letter—Sir A. Edmonstone's Letter—Mr. Mayow's Letter—New Edition of the New Testament—Pusey's Letter—Tomlin's Sermons—Prichard's Minster Lovell Church, and Caveler's Warmington Church—Pratt on Christ Church, Brecon—Durham Architectural Society—ArchdeaconWilliams' Letter to Bishop of Llandaff—Montgomery's God and Mam — Tracts for the Christian Seasons—Edge on Infant Baptism—Walford's Temples of the Holy Ghost—Essay towards Union—Way through the Desert—Willie's Grave—Tales of Kirkheck—Chanter on the Catechism—Phipps' Catechism—Beaven's Catechism—Phipps' Catechism—Beaven's Catechism—



